



SANBORN REGIONAL SCHOOL BOARD
Sanborn Regional High School-Library
March 6, 2019 6PM*

*(Approximate times for agenda items noted below)

1. Call to Order Peter Broderick, Chair
(6:00 PM) Pledge of Allegiance-Memorial
2. Public Forum to Review [2019 Warrant Articles](#)
3. Action on Minutes Review of Public Minutes of [2-6-19](#)
(7:00PM)
4. Communications
 - 4.1 Distribution of Manifest Documents
 - 4.2 Resignations
 - 4.3 Nominations
 - 4.4 Superintendent's Report
5. Committee Reports
(7:15 PM)
 - 5.1 Policy
 - 5.2 EISA
 - 5.3 Facilities
 - 5.4 Finance
 - 5.5 Public Relations
 - 5.6 Personnel
 - 5.7 SST
 - 5.8 Seminary Discussions
 - 5.9 Budget
6. Student Council Representative's Report
(7:25 PM)
7. Old Business
 - 7.1 [NHSBA Delegate Results](#)
8. 1st Public Comment
(7:35 PM)

9. New Business
(7:45 PM)

9.1 Graduation Date Approval

9.2 Key Club Overnight Field Trip Approval-Springfield, MA

9.3 Policies to be reviewed:

9.3.1 [JLCE](#) Wellness Policy: Deleted a few bullet points; one word change Vicki requested in part II. Part IV and part VI - added NHSBA language at attorney's request.

9.3.2 [JM](#) Student Award for Educational Purposes

9.3.3 [New](#) Developmental Delay Policy

10. 2nd Public Comment
(8:30 PM)

11. Other Business
(8:45 PM)

11.1 Next meeting agenda

11.2. Announcements

11.2.1 The next Sanborn Regional School Board meeting will be held on **Wednesday, March 20, 2019 from 6:00 pm to 9:00 pm** in the Library at Sanborn Regional High School.

11.2.2 The **Second (Voting) Session of the Annual School District Meeting** will be held on **Tuesday, March 12, 2019** from 8:00 a.m. to 8:00 p.m. in the **Swasey Gymnasium** (Sanborn Seminary Campus) for Kingston voters and in the **Newton Town Hall** for Newton voters

12. Non-Public Session - RSA 91-A: 3 II (c) (d)

13. Adjournment
(9:00 PM)

PLEASE NOTE

ADDITIONAL AGENDA ITEMS MAY BE ADDED AFTER POSTING