SANBORN REGIONAL SCHOOL BOARD

SANBORN REGIONAL HIGH SCHOOL AUDITORIUM

(Please follow CDC Guidelines by staying

6 feet apart and wearing face masks while in the building)

Wednesday, October 7, 2020-6:00 PM

<u>AGENDA</u>

1. <u>Call to Order</u>

Jim Baker, Chair Pledge of Allegiance

2. <u>Action on Minutes</u>- Review of Minutes of <u>9-16-20</u>

3. <u>Communications</u>

- 3.1 Distribution of Manifest Documents
- 3.2 Nominations
- 3.3 Resignations
- 3.4 Superintendent's Report
- 4. Committee Reports
 - 4.1 Policy
 - 4.2 EISA
 - 4.3 Facilities
 - 4.4 Finance
 - 4.5 Public Relations
 - 4.6 Personnel
 - 4.7 SST
 - 4.8 Budget
 - 4.9 Wellness

5. <u>Student Council Representative Report</u>

6. 1st Public Comment

7. <u>New Business</u>

- 7.1 Discussion & Decision of Remote Learning vs. In-person Learning During COVID-19
- 7.2 October 1st Enrollments
- 7.3 Budget Calendar

8. <u>Old Business</u>

- 8.1 Athletics Update
- 8.2 Medical Supplies Update
- 9. 2nd Public Comment

10. <u>Other Business</u>

- 10.1 Next Meeting Agenda
- 10.2 Announcements

10.2.1 The next Sanborn Regional School Board meeting will be a **Joint Board meeting with Fremont held on Wednesday, October 21, 2020** in the Auditorium at Sanborn Regional High School.

- 11. <u>Non-Public Session</u>-RSA 91-A: 3 II
- 12. <u>Adjournment</u>

Please note-additional agenda items may be added after posting