# SANBORN REGIONAL SCHOOL BOARD Wednesday, June 3, 2020-6:00 PM

Join Zoom Meeting:

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Phone Call-in +1 646 558 8656 US (New York) Meeting ID: **956 1378 3544** 

#### Help Hotline 978-482-7394

## AGENDA

### 1. <u>Call to Order</u>

Jim Baker, Chair Pledge of Allegiance Right-To-Know Checklist/State of Emergency

2. <u>Action on Minutes</u>- Review of Minutes of <u>5-20-20</u>

#### 3. <u>Communications</u>

- 3.1 Distribution of Manifest Documents
- 3.2 Nominations
- 3.3 Resignations
- 3.4 Superintendent's Report
  - ♦ Email acknowledgments from public

#### 4. Committee Reports

- 4.1 Policy
- 4.2 EISA
- 4.3 Facilities
- 4.4 Finance
- 4.5 Public Relations
- 4.6 Personnel
- 4.7 SST
- 4.8 Budget
- 4.9 Wellness

### 5. <u>Student Council Representative Report</u>

### 6. <u>New Business</u>

- 6.1 School Board Goals 2020-21
- 6.2 Use of Science Building on Seminary Property
- 6.3 Electronic Sign at High School
- 6.4 Disposal of Surplus School Property
- 6.5 Surplus Vehicle/Town of Newton
- 6.6 Financial System Approval
- 6.7 Meal Assistance Program
- 6.8 Approval for Writing Off School Lunch Balances
- 6.9 Policies for 1<sup>st</sup> and 2<sup>nd</sup> Read
  - 6.9.1 <u>GADA</u>: Employment References and Verification (Prohibiting Aiding and Abetting of Sexual Abuse)
  - 6.9.2 <u>GBEC/ADB</u>: Drug-Free Workplace & Drug-Free Schools
- 7.0 Superintendent/Authorization to hire
- 7.1 Summer Calendar

### 7. <u>Old Business</u>

7.1 Medical Supplies Update

#### 8. <u>Other Business</u>

8.1 Next Meeting Agenda

#### 8.2 Announcements

8.2.1 The next Sanborn Regional School Board meeting will be held via a remote connection on Wednesday, June 17, 2020. Please visit the <u>SAU 17.net</u> website for the links to participate.

# 9. <u>Non-Public Session</u>-RSA 91-A: 3 II

10. <u>Adjournment</u>

PLEASE NOTE- ADDITIONAL AGENDA ITEMS MAY BE ADDED AFTER POSTING. ALSO, THE BOARD MAY ENTER NON-PUBLIC SESSION UNDER 91-A: 3 II AT ANY TIME