

**Personnel Subcommittee
Thursday November 17, 2022
4:30 PM
Rm 142- High School**

Agenda

1. **Call to Order-Chair Bashaw**
2. **Review of Minutes of [10-19-22](#)**
3. **Job Descriptions for Review:**
 - a. **[Speech-Language Pathologist](#)**
 - b. **[Speech-Language Pathology Assistant](#)**
 - c. **[Special Education Teacher](#)**
 - d. **[Special Education Reading Specialist](#)**
4. **Next Meeting Date- Wednesday, December 14, 2022 at 4:30 PM**
5. **Adjournment**