## EISA Subcommittee Agenda 11/17/22, 5:00 -5:50 pm Room 142 - HS Wing

## Draft of 10/19/22 minutes

In attendance: Chair Tammy Mahoney, School Board Subcommittee member Jamie Fitzpatrick, Superintendent Tom Ambrose, Director of Curriculum and Instruction Christine Desrochers. Called to order by Chair Mahoney at 5:00 pm. Minutes of the 9/21/22 meeting were reviewed and approved by a unanimous vote.

The district has received preliminary performance data from the NHDOE and will have a report at next month's meeting.

A work group will be formed to study and make recommendations regarding a grading system for grades K-2. It will have a diverse composition in order to encourage collaboration among the Bakie leadership, grade teachers, special education, and specialists, as well as representatives from the central office and EISA subcommittee. Mr. Fitzpatrick is willing to serve, pending discussion with Ms. Dutton who was unable to attend.

A committee is still being formed to study the diploma with distinction and hopes to have a report at next month's meeting.

Ms. Desrochers will be amending the curriculum review cycle as part of the November NEASC visit, and will present a draft at next month's meeting. K-5 literacy curriculum was proposed for review this year, with the goal of identifying programs to propose for pilots in December. Mr. Fitzpatrick would prefer to include 6-8 as well.

Mr. Fitzpatrick inquired about progress toward preparing 8th graders for algebra 1, which was an objective during the math curriculum selection. Mr. Ambrose indicated that he would like to have some discussion on a philosophical approach regarding that objective.

Public comment: Annie Collyer, Newton, emphasized the importance of education as a priority.

Meeting was adjourned by Chair Mahoney at 5:50 pm.

## Call to order

Approve 10/19/22 minutes

- 1. Review any new available testing data
- 2. K-2 grading system work
- 3. Status of conversion to 24 credit diploma
- 4. Curriculum review cycle
- 5. Preparing/offering Algebra I in 8th grade

**Public Comment** 

Next meeting date - 12/14/22 Next meeting agenda items -Adjourn